



St Andrew's Anglican Parish of Riverton

- Riverton, Rossmoyne, Shelley, Willetton North -
37 Bernier Road, Shelley, Western Australia

www.standrewsriverton.weebly.com

Priest in Charge—Rev. Lisa Spargo

Supply Priest—The Right Reverend David Bassett

To know Christ and make him known

Sunday 31 March 2024

Easter Day



Diocese of Perth

We are reminded today that death has lost its sting. We are inheritors of eternal life because Jesus has been raised from the dead. Alleluia! Alleluia! As people of the resurrection, we carry this message of hope into every arena of grief and loss. The cords of limited life and the shadow of death do not ensnare us forever. Jesus gives us the hope of heaven. He invites us to a life of joy and thankfulness. Alleluia! Alleluia!

- Pray for churches everywhere as they proclaim the Mystery of Easter.
- Give thanks for the work and witness of the Community of the Resurrection in the UK and southern Africa.

Text: The Rt Rev Peter Stuart, Bishop of Newcastle © Anglican Board of Mission, 2024



Holy Communion - All are welcome to receive Communion with us. You may receive in one kind (just the bread) if you prefer. If you wish to receive the wine also, you may sip from the common cup. Please be aware that current diocesan regulations prohibit intinction (dipping) your wafer into the wine. Gluten free wafers are available.

For Today's Service

Sentence

Christ our Passover has been sacrificed for us; therefore let us keep the feast. The Lord is risen indeed, alleluia!
1 Corinthians 5.7-8



Collect (prayer of the day)

Brightness of God's glory, whom death could not conquer nor the tomb imprison: as you have shared our frailty in human flesh, help us to share your immortality in the Spirit; let no shadow of the grave terrify us, and no fear of darkness turn our hearts from you. Reveal yourself to us this day and all our days, as the First and the Last, the Living One, our immortal Saviour and Lord. Amen.

Easter Day (31 March 2024 Year B)

Acts 10.34-43; Hymn to the Risen Christ; 1 Corinthians 15.1-11; John 20.1-18

Prayer List

+We pray for the Church

In the World: In our Partner Diocese, Eldoret, Chepkero, clergy and people; Diocese of Ijesa North, Nigeria, bishop, clergy and people; Archbishop Justin Welby, Archbishop of Canterbury.

ABM: The Mothers' Union; Religious Orders of the Anglican Church of Australia

BCA: Intercontinental Church Society, Richard Bromley – Mission Director

CMS: ongoing strength and wisdom for Joan.

In Australia: Archbishop Geoffrey Smith, Primate and Archbishop of Adelaide.

In the Province: Community of Wagin, clergy and people; Parish of Paraburdoo and Tom Price, clergy and people

In our Diocese: Archbishop Kay Goldsworthy; Bishop Kate Wilmot; Bishop Hans Christiansen and Bishop David Bassett; Parish of Greenwood, Josie Steytler and people; Parish of Guildford, Katrina Holgate and people; Guildford Grammar School Board, Michael Hillgrove, Chair, and members of the Board

Prayer Cycle: Bill & Jan Rose, Joyce Schonhut, Florence Khimbi

We pray for those in need this month: Jamie Ayrs (Broughton family), Roxana D'Rosario, Terry Flay, Florence Khimbi, Derek Knight, Margaret (Joan Mackie's sister), Margaret and Alan Mason, Joan McNeill, Joyce Mynett, Doreen Newell, Nicholson family: Kathleen, John, Sarah & Amanda, Roslynn Park, Jan Trench, Sylvia Westera, Joy White.

We pray for those in need this week: Marissa Bandy, Roberta Constantine, Fr Alan Brodie, Gwen Builder, Charlie Cuff, Jenny Cuff, Taya Fisher, Gaye Gray; June & Manny Rodrigues, Pat Trevithick, Peter & Helen Broughton

Thought for the Week from MU - Women in Holy Week



‘The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his boy was laid in it’ *Luke 23:55*.

As we think about the death and resurrection of Jesus, it is important that there were witnesses to the treatment of his body and those prepared to look after the body with spices and perfumes. Important because it means that the body of Jesus was not lost. Its whereabouts was known. And it was the women who were able to bear witness to this. Their witness throughout is a key part of the evidence. And it fits completely with the respect that Jesus showed for women and the importance of his encounters with them. He was bearing witness to the great truth of the gospel that the message of Christ is equally for men and women and that we are all one in him.

Question for thought:

What do you owe to the godly women in your life?

Almighty God, Father of all mercies we thank you for the relative stability in Zambia and pray for members in Central Zambia at this Easter time that they will know the hope of the resurrection. May they share your Word with members across the Diocese as they help prepare couples for marriage and campaign against gender-based violence. Amen.



Acts 10. 34-43

³⁴ Then Peter began to speak to them: 'I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him.

³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all.

³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hymn to the Risen Christ

**Christ our Passover has been sacrificed for us: so let us celebrate the feast,
Not with the old leaven of corruption and wickedness: but**

with the unleavened bread of sincerity and truth.

Christ once raised from the dead dies no more: death has no more dominion over him.

In dying he died to sin once for all: in living he lives to God.

See yourselves therefore as dead to sin: and alive to God in Jesus Christ our Lord.

Christ has been raised from the dead: the first fruits of those who sleep.

For as by one man came death: by another has come also resurrection of the dead;

For as in Adam all die: even so in Christ shall all be made alive.

1 Corinthians 15.1-11

¹Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though

some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to someone untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

John 20.1-18

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ ³Then Peter and the other disciple set out and went towards the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place

by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ ¹⁴When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ ¹⁶Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). ¹⁷Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’ ¹⁸Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

Celebrations

Birthdays: Valsa Mathew (Mon 1st April)
Iris Shooter, Jenny Cuff (Tue 2nd)
Alan Menz (Sat 6th)



Anniversaries: none recorded

Other:

Next Sunday's Readings

Readings – Second Sunday of Easter (7 April 2024 Year B)

Acts 4.32-37; Psalm 133; 1 John 1.1-2.2; John 20.19-31

Rosters and Group Meetings

RHS Biscuit Roster: 15 Apr, Doris Martin; 22 April, Hazel Kitney

St. Andrew's MU: meet on 2nd Thursday of the month at 1.30pm in the Fellowship Room.

Notices

Offerings: Parishioners are encouraged to consider direct debit offerings. Details for direct debit are:

From Account:

From: xxxxxxxx

Your/Business name: **Offering**

Payment Details

Account Name: Riverton Parish

BSB: 706001

Account No: 30005512

Message: Offering



Our Post Office banking will no longer accept cheques. If you are unable to use the direct debit facility listed above, offerings can be made in cash through the collection plate on Sunday. No cheques please.

Notices

Midweek Services (February to April): While Lisa is on leave, we will likely only have clergy cover for Sundays. Our regular midweek service will therefore be on hold for that period. During this time, you may like to take the opportunity to join services in our neighbouring parishes throughout the Deanery:

- St Augustine's (Lynwood) - Tuesday 9:30am
- St Michael's (Mt Pleasant) - Wednesday 9am *Sung Eucharist
- St Basil's (Murdoch) - Wednesday 11:30am
- All Saints (Bull Creek) - Wednesday 1pm

Koorong Christian Bookstore: has a branch in Canningvale at 1/180 Bannister Road. They have a broad selection of Christian books and gifts.

Appreciation Lunch for Lisa: Please note next Sunday's service on 7th of April will be held at 10:00am. A catered lunch in appreciation of Lisa's service to St Andrew's over the past 5 years will commence at 11.30 am after the service. Cost is \$20 per person and payment can be made either to Gaye or Ann. The menu will be beef and pork roast, coleslaw, potatoes and bread rolls. Gluten free catered for. **Desert is being provided by the Hospitality Team.** Those interested are required to put their names on the list on the bulletin board. There is a minimum requirement of 30 people so the congregation is encouraged to bring family members and friends. This is an autumn themed lunch, and everyone is asked to wear autumn colors. The event will last about 3 hours as there will be entertainment, quiz and speeches.

Rosters: The new roster for April to June 2024 are available in the foyer. Please collect the one with your name on it if you have a rostered position.



Visitor Information

Children: Children's Activity Bags are available for parents and children to utilise during our services. Each bag includes a variety of books and materials that suit a wide range of ages, from toddlers through to young teens. You can find the bags at the back of the church. Please ensure they are returned after the service, for use by others next week.

Conveniences: Toilets and baby change facilities are located in the hall, accessible via the side door near the children's play area.

Communion: You are welcome to receive Holy Communion with us, if this is your usual practice in your own church community. Alternatively, if you or your children wish to receive a blessing instead, please indicate this by keeping your hands behind your back when you come forward to the communion rail. Gluten free wafers are available - if required, please alert the priest when you come forward.



Ministry Team

Priest-In-Charge - The Rev'd Lisa Spargo

On leave—resigned as of 30 April 2024

For urgent matters call: 0413 569 524

Church Office - 9457 2406

Mobile - 0490 365 042

Email - spargo.rev@gmail.com

Wardens:

David Otterman, Mark Bielarczyk

Liturgical Assistants:

Pip Harrison, Madeleine Read, Jenny Grafton,
Peter Lavender, Steve Charles

Lay Pastoral Minister:

Madeleine Read

Bulletin:

David Otterman (closes Wednesday afternoon)

Roster:

David Otterman