



**St Andrew's
Anglican Parish of Riverton**
- Riverton, Rossmoyne, Shelley, Willetton North -
37 Bernier Road, Shelley, Western Australia
www.standrewsriverton.weebly.com



Diocese of Perth

Priest in Charge—Rev. Lisa Spargo

Supply Priest—The Venerable Michael Pennington

To know Christ and make him known

Sunday 24 March 2024

Sixth Sunday In Lent—Sunday of the Passion (Palm Sunday)

On Palm Sunday, as we begin the journey into Holy Week, our Palm Gospel readings bring to us a picture of Jesus' identity as the King who comes to save us. Many of Jesus' contemporaries longed for a king who would save them from the Romans. But Jesus is a king who saves us in a deeper and more personal way, as he gives his life out for love for us on the cross. In this Palm Sunday scene we see a contrast between Jesus and earthly kings. While the former ride into battle on great chargers, Jesus is a humble king, whose steed is a donkey. No earthly trappings of power for Jesus, nor for us as we follow him. Let us be refreshed on Palm Sunday in our call to follow Jesus in humility, love, and life-giving service.

- Pray for all leaders, that they will lead and bear of a sense of service and humility.
- Give thanks for the work and witness of La Iglesia Filipina Independiente, the Philippine Independent Church

Text: The Rt Rev Sonia Roulston, Assistant Bishop, Diocese of Newcastle © Anglican Board of Mission, 2024



For Today's Service

Sentence

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2.10–11



Collect (prayer of the day)

Everlasting God, in your tender love for the human race you sent your Son to take our nature, and to suffer death upon the cross: in your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Sixth Sunday In Lent—Palm Sunday (24 March 2024 Year B)

Isaiah 50.4-9a; Psalm 31.9-18; Philippians 2.5-11; Mark 14.1-15.27

Prayer List

+We pray for the Church

In the World: In our Partner Diocese, Eldoret, Timboroa, clergy and people; Diocese of Ifo, Nigeria, bishop, clergy and people; Archbishop Justin Welby, Archbishop of Canterbury.

ABM: Wontulp-Bi-Buya College, Cairns; The Diocese of the Murray – the Ven Simon Waters (Administrator), the clergy and people .

BCA: Broken Hill, NSW, Brendan & Laura Hurley and family; Jindabyne , NSW, Trent & Alice McGrath and family.

CMS: ongoing strength and wisdom for Joan.

In Australia: Archbishop Geoffrey Smith, Primate and Archbishop of Adelaide.

In the Province: Parish of Brunswick, clergy and people; Holy Cross Cathedral, Geraldton, clergy and people

In our Diocese: Archbishop Kay Goldsworthy; Bishop Kate Wilmot; Bishop Hans Christiansen and Bishop David Bassett; Parish of Darlington-Bellevue, Julie Baker and people; Parish of Dianella, Dave Deeny, Jackson Lisok and people; Diocesan Archives, John Ward, Chair, Naomi Lam, Archivist, and members of the Committee; Revd Chris Hine, Lynwood Parish.

Prayer Cycle: Bill & Jan Rose, Debbie & Bethan Rosier, Joyce Schonhut

We pray for those in need this month: Jamie Ayrs (Broughton family), Roxana D’Rosario, Terry Flay, Florence Khimbi, Derek Knight, Margaret (Joan Mackie’s sister), Margaret and Alan Mason, Joan McNeill, Joyce Mynett, Doreen Newell, Nicholson family: Kathleen, John, Sarah & Amanda, Roslynn Park, Jan Trench, Sylvia Westera, Joy White.

We pray for those in need this week: Marissa Bandy, Roberta Constantine, Fr Alan Brodie, Gwen Builder, Charlie Cuff, Jenny Cuff, Taya Fisher, Gaye Gray; June & Manny Rodrigues, Pat Trevithick, Peter & Helen Broughton

Thought for the Week from MU - Women in Holy Week

‘The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his boy was laid in it’
Luke 23:55.



As we think about the death and resurrection of Jesus, it is important that there were witnesses to the treatment of his body and those prepared to look after the body with spices and perfumes. Important because it means that the body of Jesus was not lost. Its whereabouts was known. And it was the women who were able to bear witness to this. Their witness throughout is a key part of the evidence. And it fits completely with the respect that Jesus showed for women and the importance of his encounters with them. He was bearing witness to the great truth of the gospel that the message of Christ is equally for men and women and that we are all one in him.

Question for thought:

What do you owe to the godly women in your life?

Almighty God, Father of all mercies we thank you for the relative stability in Zambia and pray for members in Central Zambia at this Easter time that they will know the hope of the resurrection. May they share your Word with members across the Diocese as they help prepare couples for marriage and campaign against gender-based violence. Amen.



Upcoming Easter Services 2024

29 March - Good Friday:
Liturgy - 9:00am

31 March - Easter Day:
Holy Communion service - 9:00am



PALM
SUNDAY

Hosanna!



Mark 11.1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, ‘Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, “Why are you doing this?” just say this, “The Lord needs it and will send it back here immediately.”’ They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, ‘What are you doing, untying the colt?’ They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, ‘Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!’ Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Isaiah 50.4-9a

⁴ The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵ The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult

and spitting. ⁷ The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a} It is the Lord God who helps me; who will declare me guilty?

Psalm 31.9-18

⁹ Have mercy upon me O Lord for I am in trouble: my eye wastes away for grief my throat also and my inward parts.

¹⁰ **For my life wears out in sorrow and my years with sighing: my strength fails me in my affliction and my bones are consumed.**

¹¹ I am become the scorn of all my enemies: and my neighbours wag their heads in derision.

¹² **I am a thing of horror to my friends: and those that see me in the street shrink from me.**

¹³ I am forgotten like a dead man out of mind: I have become like a broken vessel.

¹⁴ **For I hear the whispering of many: and fear is on every side;**

¹⁵ While they plot together against me: and scheme to take away my life.

¹⁶ **But in you Lord have I put my trust: I have said ‘you are my God’.**

¹⁷ All my days are in your hand: O deliver me from the power of my enemies and from my persecutors.

¹⁸ **Make your face to shine upon your servant: and save me for your mercy’s sake.**

Mark 14.1-15.27

¹It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for they said, 'Not during the festival, or there may be a riot among the people.'

³While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger, 'Why was the ointment wasted in this way?' ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.' And they scolded her. ⁶But Jesus said, 'Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.'

Judas Agrees to Betray Jesus

¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. ¹²On the first day of Unleavened Bread, when

the Passover lamb is sacrificed, his disciples said to him,

"Where do you want us to go and make the preparations for you to eat the Passover?" ¹³ So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴ and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?" ¹⁵ He will show you a large room upstairs, furnished and ready. Make preparations for us there." ¹⁶ So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷ When it was evening, he came with the twelve. ¹⁸ And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." ¹⁹ They began to be distressed and to say to him one after another, "Surely, not I?" ²⁰ He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

²² While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." ²³ Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴ He said to them,

"This is my blood of the covenant, which is poured out for many.²⁵ Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶ When they had sung the hymn, they went out to the Mount of Olives.²⁷ And Jesus said to them, "You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered.'

²⁸ But after I am raised up, I will go before you to Galilee."²⁹ Peter said to him, "Even though all become deserters, I will not."³⁰ Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times."³¹ But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.³² They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.'³³ He took with him Peter and James and John, and began to be distressed and agitated.³⁴ And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.'³⁵ And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him.³⁶ He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.'³⁷ He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour?'³⁸ Keep awake and pray

that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.'³⁹ And again he went away and prayed, saying the same words.⁴⁰ And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him.⁴¹ He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners.'⁴² Get up, let us be going. See, my betrayer is at hand.'⁴³ Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders.⁴⁴ Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him and lead him away under guard.'⁴⁵ So when he came, he went up to him at once and said, 'Rabbi!' and kissed him.⁴⁶ Then they laid hands on him and arrested him.⁴⁷ But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear.⁴⁸ Then Jesus said to them, 'Have you come out with swords and clubs to arrest me as though I were a bandit?'⁴⁹ Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.'⁵⁰ All of them deserted him and fled.⁵¹ A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him,⁵² but he left the linen cloth and ran off naked.⁵³ They took Jesus to the high priest; and all the chief

priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree. ⁵⁷Some stood up and gave false testimony against him, saying, ⁵⁸‘We heard him say, “I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.”’ ⁵⁹But even on this point their testimony did not agree. ⁶⁰Then the high priest stood up before them and asked Jesus, ‘Have you no answer? What is it that they testify against you?’ ⁶¹But he was silent and did not answer. Again the high priest asked him, ‘Are you the Messiah, the Son of the Blessed One?’ ⁶²Jesus said, ‘I am; and “you will see the Son of Man seated at the right hand of the Power”, and “coming with the clouds of heaven.”’ ⁶³Then the high priest tore his clothes and said, ‘Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?’ All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him, ‘Prophecy!’ The guards also

took him over and beat him. ⁶⁶While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said, ‘You also were with Jesus, the man from Nazareth.’ ⁶⁸But he denied it, saying, ‘I do not know or understand what you are talking about.’ And he went out into the forecourt. Then the cock crowed. ⁶⁹And the servant-girl, on seeing him, began again to say to the bystanders, ‘This man is one of them.’ ⁷⁰But again he denied it. Then after a little while the bystanders again said to Peter, ‘Certainly you are one of them; for you are a Galilean.’ ⁷¹But he began to curse, and he swore an oath, ‘I do not know this man you are talking about.’ ⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, ‘Before the cock crows twice, you will deny me three times.’ And he broke down and wept.

¹⁵As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, ‘Are you the King of the Jews?’ He answered him, ‘You say so.’ ³Then the chief priests accused him of many things. ⁴Pilate asked him again, ‘Have you no answer? See how many charges they bring against you.’ ⁵But Jesus made no further reply, so that Pilate was amazed. ⁶Now at the festival he used to release a prisoner for them, anyone

for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, 'Do you want me to release for you the King of the Jews?' ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' ¹³They shouted back, 'Crucify him!' ¹⁴Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. ¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, 'Hail, King of the Jews!' ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak

and put his own clothes on him. Then they led him out to crucify him. ²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, 'The King of the Jews.' ²⁷And with him they crucified two bandits, one on his right and one on his left.

Celebrations

Birthdays: none recorded

Anniversaries: Pip & Pam Harrison (Sat 30th)



Other:

Next Sunday's Readings

Readings – Easter Day (31 March 2024 Year B)

Acts 10.34-43; Hymn to the Risen Christ; 1 Corinthians 15.1-11;
John 20.1-8

Rosters and Group Meetings

RHS Biscuit Roster: 25 Mar, Roshini Jacob; 15 Apr, Doris Martin

St. Andrew's MU: meet on 2nd Thursday of the month at 1.30pm in the Fellowship Room.

Notices

Offerings: In response to the COVID 19 situation parishioners are encouraged to consider direct debit offerings. Details for direct debit are:

From Account:

From: xxxxxxxx

Your/Business name: **Offering**

Payment Details

Account Name: Riverton Parish

BSB: 706001

Account No: 30005512

Message: Offering

Our Post Office banking will no longer accept cheques. If you are unable to use the direct debit facility listed above, offerings can be made in cash through the collection plate on Sunday. No cheques please.

Notices

Midweek Services (February to April): While Lisa is on leave, we will likely only have clergy cover for Sundays. Our regular midweek service will therefore be on hold for that period. During this time, you may like to take the opportunity to join services in our neighbouring parishes throughout the Deanery:

- St Augustine's (Lynwood) - Tuesday 9:30am
- St Michael's (Mt Pleasant) - Wednesday 9am *Sung Eucharist
- St Basil's (Murdoch) - Wednesday 11:30am
- All Saints (Bull Creek) - Wednesday 1pm

Lenten Giving Up and Picking Up: Many thanks to all the Parishioners who have donated items towards the Anglican Crisis Centre. Today, Palm Sunday is the last Sunday items can be left as all donations will be taken to Anglicare this week. *Cynthia*

Koorong Christian Bookstore: has a branch in Canningvale at 1/180 Bannister Road. They have a broad selection of Christian books and gifts.

Appreciation Lunch for Lisa: Please note the service on Sunday, 7th of April will be held at 10:00am. A catered lunch, in appreciation of Lisa's service to St Andrew's over the past 5 years, will commence at 11.30 am after the service. Cost is \$20 per person and payment can be made either to Gaye or Ann. The menu will be beef and pork roast, coleslaw, potatoes and bread rolls. Gluten free catered for. As the caterers will not provide desserts, attendees are asked to bring desert (optional). Those interested are required to put their names on the list on the bulletin board. There is a minimum requirement of 30 people so the congregation is encouraged to bring family members and friends. This is an autumn themed lunch, and everyone is asked to wear autumn colors. The event will last about 3 hours as there will be entertainment, quiz and speeches.

New Address: Pat Trevithick
Aegis St Michaels (phone: (08) 9227 2900)
53 Wasley Street, North Perth WA 6006

Rossmoyne Community Singers: invite the members of St Andrews congregation to their last rehearsal for the term; an open rehearsal for family and friends to hear their music and share a lovely supper provided by the ladies of the choir. Monday 25th March from 7pm – 9pm (including the supper) at St Andrews Church Hall.

Visitor Information

Children: A play area is located in the right hand bank of seats, and for use during the service. Sunday school also runs on most Sundays, except special festivals and during school holiday periods.

Conveniences: Toilets and baby change facilities are located in the hall, accessible via the side door near the children's play area.

Communion: You are welcome to receive Holy Communion with us, if this is your usual practice in your own church community. Alternatively, if you or your children wish to receive a blessing instead, please indicate this by keeping your hands behind your back when you come forward to the communion rail. Gluten free wafers are available - if required, please alert the priest when you come forward.



Ministry Team

Priest-In-Charge - The Rev'd Lisa Spargo

On leave—resigned as of 30 April 2024

For urgent matters call: 0413 569 524

Church Office - 9457 2406

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Wardens:

David Otterman, Mark Bielarczyk

Liturgical Assistants:

Pip Harrison, Madeleine Read, Jenny Grafton,
Peter Lavender, Steve Charles

Lay Pastoral Minister:

Madeleine Read

Bulletin:

David Otterman (closes Wednesday afternoon)

Roster:

David Otterman